



# राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश शासन द्वारा प्रकाशित

| खंड IV] |                                                                                                                                                                                                  | शिमला, शनिवार, 29 दिसम्बर, 1956 | [ संख्या 52     |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------|
|         |                                                                                                                                                                                                  | विषय-सूची                       |                 |
| भाग 1   | वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उपराज्यपाल और जूडिशल कमिशनरज कोर्ट द्वारा अधिसूचनाएं इत्यादि .. .. .                                                                                  |                                 | 727—730         |
| भाग 2   | वैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिला मैजिस्ट्रेटों द्वारा अधिसूचनाएं इत्यादि ..                                                                                        |                                 | 730&<br>733—734 |
| भाग 3   | अधिनियम, विधेयक और विधेयकों पर प्रवर समिति के प्रतिवेदन, वैधानिक नियम तथा हिमाचल प्रदेश के उपराज्यपाल, जूडिशल कमिशनरज कोर्ट, फाइनल कमिशनर, कमिशनर आफ इन्कम टैक्स द्वारा अधिसूचित आदेश इत्यादि .. |                                 | 730—731         |
| भाग 4   | स्थानीय स्वायत्त शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटिफाइड और टाउन एरिया तथा पंचायत विभाग                                                                                              |                                 | —               |
| भाग 5   | वैयक्तिक अधिसूचनाएं और विज्ञापन .. .. .                                                                                                                                                          |                                 | 731             |
| भाग 6   | भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन .. .. .                                                                                                                                               |                                 | 731—733         |
| भाग 7   | भारतीय निर्वाचन आयोग (Election Commission of India) की वैधानिक अधिसूचनाएं तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं .. .. .                                                                          |                                 | "<br>—          |
| —       | अनुपूरक .. .. .                                                                                                                                                                                  |                                 | 735—737         |

भाग 1—वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उपराज्यपाल और जूडिशल कमिशनरज कोर्ट द्वारा अधिसूचनाएं इत्यादि

## JUDICIAL COMMISSIONER'S COURT

### NOTIFICATIONS

Simla-1, the 17th December, 1956

No. J.C. 5-(32)/51-II.—It is notified for general information that:

- (1) The Judicial Commissioner's Court will remain closed for Civil Work from the 21st January, 1957, to the 3rd March, 1957, (both days inclusive).
- (2) The Courts of Subordinate Judges will remain closed for Civil Work from the 21st January, 1957, to the 17th February, 1957, (both days inclusive).
- (3) The Courts of the District Judges will remain closed for Civil Work from the 21st January, 1957, to the 17th February, 1957, (both days inclusive).

Simla-1, the 18th December, 1956

No. J.C. I. R. O./49/III.—In exercise of the powers conferred by Article 227 of the Constitution of India, and with the previous approval of the Lieutenant Governor, the Hon'ble the Judicial Commissioner is pleased to make the following rules, namely:—

"1. When a person is admitted to sue or defend as a pauper, the Court, may, if necessary, assign an Advocate or Pleader, to assist him; an Advocate or Pleader so assigned shall not be at liberty to refuse his assistance, unless he satisfies the Court that he has good reason for refusing.

2. It shall be the duty of the Advocate or Pleader who may be assigned to a person admitted to sue or defend as a pauper, to take care that no notice is served,

summonses issued, or petition presented without good cause, and to report to the Court every six months the progress of the suit or matter.

3. Whilst a person sues or defends as a pauper, no person shall take or agree to take or seek to obtain from him any fee, profit or reward, for the conduct of his business in the Court, and any person who takes, or agrees to take or seeks to obtain any such fee, profit or reward, shall be guilty of a contempt of Court.

Provided that notwithstanding anything herein contained the Court shall have power to award costs against the adverse party or out of the property recovered in the suit and to direct the payment thereof to the Advocate or Pleader representing the pauper."

*Simla-1, the 20th December, 1956*

No. J.C. 32(26)C/49.—In continuation of this Court's Notification of even number, dated the 26th November, 1954, the Judicial Commissioner, Himachal Pradesh, is pleased to extend the term of appointment of Shri Ram Lok. B. A., LL.B., Pleader, Rampur, District Mahasu, Himachal Pradesh, for a further period of two years, i.e., from the 8th November, 1956 to the 7th November, 1958, as Commissioner for administering oaths and affirmations to deponents of affidavits within the local limits of Rampur Tehsil of Mahasu District.

By order,  
H. L. SONI,  
Registrar.

## HIMACHAL PRADESH ADMINISTRATION

### APPOINTMENTS DEPARTMENT

#### NOTIFICATIONS

*Simla-4, the 20th December, 1956*

No. A. 8-35/53.—The Lieutenant Governor, Himachal Pradesh, is pleased to appoint Shri Indar Sen as Chief Electoral Officer, Himachal Pradesh, with effect from the 4th October, 1954, in the post sanctioned by the Government of India, late Ministry of States, in their letter No. F. 10(1)-J/54, dated the 4th October, 1954, in the pay scale of Rs. 500-30-770-EB-40-850, in addition to his own duties as Assistant Secretary (General) to Government from the 4th October, 1954, to the 22nd October, 1954, and as Secretary to the Lieutenant Governor, from the 23rd October, 1954, till the date of next general elections.

*Simla-4, the 22nd December, 1956*

No. A. 8-56/54.—Shri A. B. Malik, I.A.S., Development Commissioner, Himachal Pradesh, is granted 21 days earned leave with effect from the 11th December, 1956, to the 31st December, 1956 with permission to suffix Gazetted Holiday on the 1st January, 1957.

K. N. CHANNA, I.A.S.,  
Chief Secretary.

*Simla-4, the 22nd December, 1956*

No. Admn. 4-57/49.—Shri Dharam Singh, Magistrate Ist Class, Chamba, has been granted earned leave for 17 days with effect from the 14th April, 1956 to the 30th April, 1956 with permission to prefix the 13th April, 1956 (Gazetted Holiday on account of Baisakhi).

*Simla-4, the 22nd December, 1956*

No. Admn. 4-57/49.—On return from 17 days earned leave, Shri Dharam Singh, assumed charge of the post of Magistrate Ist Class, Chamba, on the forenoon of the 1st May, 1956.

*Simla-4, the 24th December, 1956*

No. Admn. 4-56/49.—Shri Devki Nandan, Magistrate Ist Class and Treasury Officer, Kasumpti, District Mahasu, has been granted earned leave for sixty days with effect

from the afternoon of the 10th December, 1956.

By order,  
BASANT RAI,  
Assistant Secretary.

### FINANCE DEPARTMENT

#### NOTIFICATION

*Simla-4, the 22nd December, 1956*

No. F. 72-119/48-V.—In exercise of the powers vested in him under Supplementary Rules 2 (10) read with item No. 43 of Appendix 14 of the Fundamental and Supplementary Rules, Volume II, the Lieutenant Governor is pleased to declare the Director of Industries as Head of Department for the Employment Exchange, Mandi and for the Industrial Training Centre, Silver Jubilee Technical Institute, Mandi for purpose of Fundamental and Supplementary Rules.

By order,  
INDAR SEN,  
Secretary.

### FOREST DEPARTMENT

#### NOTIFICATIONS

*Simla-4, the 22nd December, 1956*

No. Ft. 45-195/56.—Shri Devki Nandan, P. F. S. (I) Working Plan Officer, Jubbal Forest Division is sanctioned 120 days earned leave preparatory to retirement with effect from the 5th January, 1957.

*Simla-4, the 22nd December, 1956*

No. Ft. 45-195/56.—The Lieutenant Governor, Himachal Pradesh, is pleased to order the retirement of Shri Devki Nandan P. F. S. (I) with effect from the 5th May, 1957, on his attaining the age of superannuation.

By order,  
M. S. JANDROTHIA,  
Assistant Secretary.

#### CORRIGENDUM

*Simla-4, the 26th December, 1956*

No. Ft. 45-76/56.—Please read 'Acting Conservator of Forests, Himachal Pradesh Simla Circle, Simla in addition to his duties as D.F.O. Simla Forest Division' for the words 'Conservator of Forests, Himachal Pradesh Simla Circle, Simla in addition to his duties as D.F.O. Simla Forest Division' occurring in column 4, item No. 1 of this Government notification No. Ft. 29-243/48, dated the 28th February, 1955.

By order,  
A. B. MALIK, I.A.S.,  
Secretary.

### MEDICAL DEPARTMENT

#### NOTIFICATION

*Simla-4, the 24th December, 1956*

No. M. 65-304/51.—The temporary appointment of Dr. J. C. Sharma, M.B.B.S., C.A.S. Class I (Gazetted) Medical Officer, Incharge Civil Hospital Rampur, is extended for one year with effect from 1-3-56 to 28-2-57.

R. C. GUPTA,  
Assistant Secretary.

### PANCHAYAT DEPARTMENT

#### ORDER

*Simla-4, the 26th December, 1956*

No. Pnt. 70-56/56.—In exercise of the powers vested in him under F. R. 27, the Lieutenant Governor, Himachal Pradesh is pleased to grant two premature

increments of Rs. 25 each to Shri Ram Singh Rai, Assistant Director of Panchayats, Himachal Pradesh in the scale of Rs. 250-25-550/25-750 from the 5th of June, 1956 i.e. the date on which he joined his duties in Himachal Pradesh and to fix his pay at Rs. 300 P.M. from that date.

By order,  
P. C. SAXENA, I.A.S.,  
Secretary.

# PUBLIC WORKS DEPARTMENT

## NOTIFICATIONS

Simla-4, the 20th December, 1956

No. PW. 13-9-1/51-54461-64.—In supersession of notification No. PW. 13-9-1/51-40136-39, dated the 15th September, 1956, 21 days earned leave is hereby sanctioned to Shri N. L. Sharma, Assistant Engineer, Mahasu B&R Sub-Division, Simla with effect from 24-10-56 to 13th November, 1956 (both days inclusive).

Simla-4, the 21st December, 1956

No. PW. 59-46/54-54634-37.—Shri M. L. Passi, Sub-Divisional Officer, Irrigation Sub-Division, Mahasu took over acting charge of Office of the Executive Engineer, Irrigation Division, Himachal Pradesh, Public Works Department, Simla, on the afternoon of 1st December, 1956 from Shri K. M. Agarwal, Executive Engineer, who has proceeded on 22 days earned leave.

G. R. NANGEA,  
Secretary.

# REVENUE DEPARTMENT

## NOTIFICATIONS

Simla-4, the 11th December, 1956

No. R. 60-90/56.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that the land is required to be taken by the Government at public expense for a public purpose, namely for construction of Jogindernagar-Sarkaghat Road, it is hereby declared that the land described in the specification below is required for the above purpose.

2. This declaration is made under the provisions of Section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of Section 7 of the said Act, the Land Acquisition Officer, Himachal Pradesh P.W.D., is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Land Acquisition Officer, Himachal Pradesh P.W.D., Railway Board Building, Simla.

## SPECIFICATION

District: MANDI Tehsil: JOGINDERNAGAR

| Khasra No.       | Area |      |       | 1        | 2 | 3  | 4  |
|------------------|------|------|-------|----------|---|----|----|
|                  | Big. | Bis. | Bisw. |          |   |    |    |
| 1                | 2    | 3    | 4     |          |   |    |    |
| Village: JHALWAN |      |      |       |          |   |    |    |
| 89/1             | 1    | 11   | 18    | 185/71/1 | 0 | 8  | 8  |
| 120/1            | 0    | 1    | 12    | 163/1    | 0 | 9  | 8  |
| 113/1            | 0    | 5    | 6     | 56/1     | 0 | 0  | 18 |
| 121/1            | 0    | 4    | 18    | 56/2     | 0 | 9  | 0  |
| 102/1            | 0    | 0    | 14    | 75/1     | 0 | 2  | 3  |
| 147/1            | 2    | 13   | 7     | 83       | 0 | 10 | 0  |
| 96/1             | 0    | 1    | 16    | 184/74/1 | 0 | 1  | 7  |
| 82/1             | 0    | 4    | 19    | 188/74/1 | 0 | 0  | 10 |
| 181/123/1        | 0    | 17   | 12    | 153/1    | 0 | 12 | 8  |
| 122/1            | 1    | 4    | 8     | 131/1    | 0 | 8  | 10 |
| 182/123/2/1      | 1    | 1    | 18    | 88/1     | 4 | 4  | 17 |
| 128/1            | 0    | 5    | 1     | 84/1/1   | 0 | 2  | 16 |
| 129/1            | 0    | 12   | 7     | 84/3     | 0 | 5  | 12 |
| 142/1            | 0    | 19   | 19    | 154/1    | 0 | 3  | 12 |
| 124/1            | 0    | 0    | 16    | 146/1    | 0 | 14 | 7  |
| 148/1            | 0    | 7    | 0     | 150/1    | 1 | 17 | 15 |
| 67/1             | 0    | 4    | 19    | 152/1    | 0 | 0  | 19 |
|                  |      |      |       | 91/1     | 0 | 8  | 13 |
|                  |      |      |       | 91/2     | 2 | 1  | 14 |
|                  |      |      |       | 91/3     | 1 | 13 | 5  |

| 1               | 2  | 3  | 4  | 1               | 2  | 3  | 4  |
|-----------------|----|----|----|-----------------|----|----|----|
| 132/1           | 0  | 3  | 5  | 74/1            | 0  | 2  | 13 |
| 155/1           | 0  | 3  | 14 | 25/1            | 0  | 1  | 4  |
| 55/1            | 0  | 6  | 17 | 26/1            | 0  | 2  | 14 |
| 157/1           | 0  | 3  | 8  | 37/1            | 0  | 3  | 6  |
| 156/1           | 0  | 17 | 13 | 107/1           | 0  | 6  | 11 |
| 163/1           | 0  | 0  | 8  | 136/1           | 0  | 2  | 0  |
| Total ..        | 27 | 9  | 17 | 56/1            | 0  | 7  | 8  |
| Village: KHUDER |    |    |    | 123/1           | 0  | 2  | 6  |
| 94/1            | 0  | 0  | 6  | 138/1           | 0  | 4  | 1  |
| 129/1           | 0  | 5  | 4  | 568             | 0  | 3  | 10 |
| 88/1            | 0  | 4  | 13 | 86/1            | 0  | 0  | 13 |
| 22/1            | 0  | 5  | 15 | 233/1           | 0  | 15 | 7  |
| 39/1            | 0  | 6  | 9  | 109/1           | 1  | 16 | 1  |
| 49/1            | 0  | 2  | 17 | 201/1           | 0  | 0  | 16 |
| 54/1            | 0  | 1  | 15 | 204/1           | 0  | 8  | 3  |
| 89/1            | 0  | 7  | 4  | 184/1           | 0  | 19 | 0  |
| 103             | 0  | 7  | 11 | 232/1           | 2  | 2  | 4  |
| 32/1            | 0  | 0  | 9  | 217/1           | 0  | 9  | 17 |
| 38/1            | 0  | 9  | 2  | 203/1           | 1  | 3  | 3  |
| 50/1            | 0  | 1  | 6  | 229/1           | 0  | 1  | 14 |
| 75              | 0  | 3  | 7  | 205/1           | 0  | 17 | 8  |
| 124/1           | 0  | 1  | 14 | 185/1           | 0  | 6  | 19 |
| 127/1           | 0  | 4  | 5  | Total ..        | 16 | 14 | 0  |
| 53/1            | 0  | 0  | 4  | Village: ODER   |    |    |    |
| 40/1            | 0  | 4  | 6  | 56              | 0  | 3  | 15 |
| 126/1           | 0  | 14 | 5  | 57/1            | 0  | 11 | 4  |
| 128/1           | 0  | 9  | 8  | 57/2            | 0  | 4  | 5  |
| 122/1           | 0  | 0  | 3  | 67/1            | 0  | 4  | 19 |
| 17/1            | 0  | 0  | 12 | 68/1            | 0  | 3  | 18 |
| 83/1            | 0  | 0  | 16 | 72/1            | 0  | 14 | 0  |
| 76/1            | 0  | 1  | 5  | 72/2            | 1  | 7  | 10 |
| 106/1           | 0  | 2  | 14 | 69/1            | 0  | 19 | 9  |
| 48/1            | 0  | 0  | 7  | 71/1            | 0  | 12 | 12 |
| 58/1            | 0  | 0  | 7  | Total ..        | 5  | 1  | 12 |
| 23/1            | 0  | 7  | 13 | Village: JHERER |    |    |    |
| 104/1           | 0  | 3  | 4  | 1/1             | 0  | 0  | 14 |
| 110/1           | 0  | 1  | 3  | 2/1             | 0  | 1  | 14 |
| 85/1            | 0  | 3  | 7  | 4/1             | 2  | 3  | 6  |
| 21/1            | 0  | 0  | 9  | Total ..        | 2  | 5  | 15 |
| 8/1             | 0  | 1  | 8  |                 |    |    |    |
| 573/1           | 0  | 0  | 14 |                 |    |    |    |
| 24/1            | 0  | 1  | 4  |                 |    |    |    |
| 84/1            | 0  | 0  | 6  |                 |    |    |    |
| 55              | 0  | 1  | 10 |                 |    |    |    |

Simla-4, the 20th December, 1956

No. R. 60-108/56.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose, namely for the construction of Simla-Mandi Road, via Tattapani, it is hereby declared that the land described in the specification below is required for the above purpose.

2. This declaration is made under the provisions of Section 6 of the Land Acquisition Act, 1894 to all whom it may concern, and under the provisions of Section 7 of the said Act, the Collector, Land Acquisition Himachal Pradesh P.W.D., is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh P.W.D., Railway Board Building, Simla-3.

## SPECIFICATION

District: MANDI Tehsil: SADAR

| Khasra No.     | Area |      |       | 1     | 2 | 3  | 4  |
|----------------|------|------|-------|-------|---|----|----|
|                | Big. | Bis. | Bisw. |       |   |    |    |
| 1              | 2    | 3    | 4     |       |   |    |    |
| Village: MAGAR |      |      |       |       |   |    |    |
| 208/1          | 0    | 0    | 3     | 223   | 0 | 5  | 5  |
| 208/2          | 0    | 0    | 8     | 299   | 0 | 2  | 8  |
| 210/1          | 0    | 1    | 3     | 302   | 0 | 10 | 7  |
| 170/1          | 0    | 1    | 11    | 162/1 | 0 | 2  | 11 |
| 212/1          | 0    | 1    | 7     | 171   | 0 | 2  | 16 |
| 220/1          | 0    | 1    | 16    | 206/1 | 0 | 2  | 2  |
| 222            | 0    | 5    | 9     | 247/1 | 0 | 3  | 12 |
|                |      |      |       | 327/1 | 0 | 9  | 8  |
|                |      |      |       | 314/1 | 1 | 18 | 0  |
|                |      |      |       | 254/1 | 0 | 1  | 2  |
|                |      |      |       | 290/1 | 0 | 0  | 15 |

| 1     | 2 | 3  | 4  | 1     | 2 | 3 | 4  |
|-------|---|----|----|-------|---|---|----|
| 300   | 0 | 4  | 8  | 315/1 | 1 | 3 | 17 |
| 296/1 | 0 | 0  | 6  | 160/1 | 0 | 2 | 10 |
| 307/1 | 0 | 17 | 12 | 167/1 | 0 | 1 | 4  |
| 310/1 | 0 | 0  | 13 | 312/1 | 0 | 0 | 18 |
| 311/1 | 0 | 7  | 3  | 297/1 | 0 | 0 | 16 |
| 311/3 | 0 | 5  | 16 | 248/1 | 0 | 2 | 0  |
| 313/1 | 0 | 9  | 9  | 227/1 | 0 | 0 | 12 |
| 159/1 | 0 | 3  | 9  | 245/1 | 0 | 8 | 7  |
| 168/1 | 0 | 0  | 4  | 251/1 | 0 | 3 | 2  |
| 205/1 | 0 | 2  | 10 | 252   | 0 | 1 | 4  |
| 207/1 | 0 | 13 | 3  | 301   | 0 | 1 | 4  |
| 207/4 | 0 | 4  | 11 | 305/1 | 0 | 0 | 19 |
| 219/1 | 0 | 3  | 8  | 173/1 | 0 | 0 | 3  |
| 246/1 | 0 | 9  | 3  | 309/1 | 0 | 4 | 9  |
| 218/1 | 0 | 1  | 17 | 289/1 | 0 | 0 | 15 |
| 253/1 | 1 | 3  | 19 | 158/1 | 0 | 1 | 17 |
| 253/4 | 0 | 11 | 11 | 161/1 | 0 | 1 | 11 |
| 209   | 0 | 3  | 19 | 211/1 | 1 | 1 | 10 |
| 213/1 | 0 | 1  | 16 | 221/1 | 0 | 4 | 0  |
| 226/1 | 0 | 1  | 17 | 224   | 0 | 5 | 11 |
| 303/1 | 0 | 1  | 9  | 249/1 | 0 | 0 | 9  |
| 308/1 | 0 | 1  | 1  |       |   |   |    |

Simla-4, the 20th December, 1956

No. R. 60-48/52.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose, namely for Agriculture High School,

Karsog, it is hereby declared that the land described in the specification below is required for the above purpose.

2. This declaration is made under the provisions of Section 6 of the Land Acquisition Act, 1894, to all whom it may concern, and under the provisions of Section 7 of the said Act, the Collector, Mandi District, is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector, Mandi District.

## SPECIFICATION

District: MANDI

Tehsil: KARSOG

Khasa No.

Area  
Big. Bis.

1

2

Village: MUHAL RAJON

98, 111, 113, 92, 93, 96, 110, 114, 115, 116, 97, 112, 117, 118, 95, 109, 94, 119, 525/120, 121, 527/120, 7/1, 383, 381, 377, 384, 379, 378, 507/381, 508/382, 380.

45 3

By order,

BASANT RAI,

Assistant Secretary.

## भाग 2—वैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिला मैजिस्ट्रेटों द्वारा अधिमुचनाएं इत्यादि

## AGRICULTURE DEPARTMENT

## NOTIFICATION

Simla-4, the 24th December, 1956

No. Agr. 5-183/48-II.—In supersession of this Department Notification of even number, dated the 2nd August, 1956, sanction is hereby accorded to the grant of 18 day's earned leave from 26-12-1956 to 12-1-1957 (both days inclusive) in favour of Shri Padam Singh Jhina, District Agricultural Officer, Mandi District with permission to prefix and suffix holidays on 25-12-1956 and 13-1-1957 respectively subject to verification of his title to leave by the Accountant General, Punjab.

G. S. SINGH,

Director.

## DIRECTORATE OF CONSOLIDATION OF HOLDINGS

## NOTIFICATION

Simla-5, the 21st December, 1956

No. R. 1-7/55-II-CH.—With the object of Consolidation

| Sl. No. | Name of Estate | H. B. No. | Total area in acres | Tehsil    | District |
|---------|----------------|-----------|---------------------|-----------|----------|
| 1       | GHUMANI        | 470       | 108                 | Ghumarwin | Bilaspur |
| 2       | SHIL           | 433       | 154                 | do        | do       |
| 3       | SOI            | 435       | 198                 | do        | do       |
| 4       | MARHOL         | 411       | 119                 | do        | do       |
| 5       | GEHRA          | 434       | 49                  | do        | do       |

BASANT RAI,  
Director.

## भाग 3—प्रवर्तनियम, विधेयक और विधेयकों पर प्रवर मर्मित के प्रतिवेदन, वैधानिक नियम तथा हिमाचल प्रदेश के उपराज्यपाल, जुडिशल कमिश्नर कोर्ट, फाइनेन्शल कमिश्नर, कमिश्नर आफ इन्कम टैक्स द्वारा अधिमुचित आदेश इत्यादि।

## REVENUE DEPARTMENT

## OFFICE ORDER

Simla-4, the 19th December, 1956

No. R. 86-15/48-II.—Consequent upon the retirement of Servshri Durga Dass Tehsildar, Kasumpti and Goverdhan Singh, Tehsildar Chini the following promotions and postings are hereby ordered.

1. Shri S. L. Dutta, Naib Tehsildar, Bharmour, Chamba District, is promoted as officiating Tehsildar

and posted as officiating Tehsildar, Rohru in Mahasu District vice Shri Jit Ram.

2. Shri Jit Ram officiating, Tehsildar, Rohru is posted as officiating Tehsildar, Arki, in Mahasu District vice Shri Faqir Chand.

3. Shri Faqir Chand, officiating Tehsildar, Arki, is transferred as officiating Tehsildar, Chini in Mahasu District vice Shri Goverdhan Singh who is to be relieved from the afternoon of 27th December, 1956 the day on which his re-employment period expires.

4. Shri H. C. Malhotra, H. V. C., Sirmur, Nahan is promoted as officiating Tehsildar, and posted officiating Tehsildar, Rampur vice Shri Sohan Singh.

5. Shri Sohan Singh Tehsildar, Rampur is transferred and posted as Tehsildar, Kasumpti, Mahasu District vice Shri Durga Dass whose re-employment period expires on the afternoon of 31st December, 1956.

6. All the officers should move simultaneously after availing usual joining time. Till the arrival of the sub-

stitutes the Deputy Commissioners will make local arrangements to carry on the work. Sarvshri Faqir Chand and Sohan Singh should be relieved by the Deputy Commissioner, Mahasu in time to enable them to take over charge from Sarvshri Goverdhan Singh and Durga Dass respectively on the appointed dates.

K. N. CHANNA,  
Financial Commissioner.

ग 4—स्थानीय स्वायत्त शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटीफाइड और टाउन एरिया तथा पंचायत विभाग  
जन्य

### भाग 5—वैयक्तिक अधिमृचनाएं और विज्ञापन

इस्तहार जेर आर्डर 5 रूल 20 जाना दिवानी

बमदालत Shri R. K. Dharmani B.A., LL.B., Sub-Judge, Chopal, Mahasu District, Himachal Pradesh

बमकदमा गनी पत्र मित्, जात राजपूत, निवासी नगहा, परगना वजोल, इलाका तरोच, तहसील चोपाल ... .. मुदह

बनाम

मोहीराम पत्र भाथीया, कोम राजपूत, निवासी श्रीली, परगना शीला, इलाका तरोच हाल मलाजिम, हिरा पत्र धनीया राजपूत, निवासी कोशीवर, इलाका बलमन, तहसील ठेयोग ... .. मुदालय दावा दिलापाने मुं 157 रुपए

बनाम

मोही राम मुदाला मजकर ।

मुकदमा मन्दरजा घनवान बाला में तारीख पेगी मिति 3-1-1957 नियुक्त हुई है मुदाला मजकर तामील समन में बचने के लिए जान बूझ कर गेज कर रहा है और हथोश होता है ग्रामामी से तामील समन की उम्मीद नहीं पाई जाती अतः आप को बजरिया इस्तहार हुआ सूचित किया जाता है कि तारीख उपरोक्त पर बचक 10-30 बजे दिन के किवल अज दोपहर बमकाम चोपहान बरुये पेग्री व जवाबदेही मुकदमा हाजिर अदालत हो जावे । बधूरत दीगर आप की गैरहाजरी में मुकदमा हुआ यकनरफा समायत व फैमय किया जावेगा चाईये कि मुतना रहो ।

आज बतारीख 5 माह 12 मं० 1956 मेरे दम्तवन व मोहर अदालत में जारी किया गया ।

आर० के० धर्मानि,

मज जज ।

मोहर

### भाग 6—भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन ।

#### HOME DEPARTMENT

#### NOTIFICATIONS

Simla-4, the 19th December, 1956

No. HGT. 21-2/55.—The following orders issued by the Government of India, Ministry of Information and Broadcasting and published in Gazette of India, Part II, Section 3 are hereby re-published for the information of general public:—

- (1) No. 14/2/56-FD: App. 103, dated 27th September, 1956.
- (2) No. 14/2/56-FD: App. 105, dated the 5th October, 1956.
- (3) No. 14/2/56-FD: App. 106, dated the 11th October, 1956.
- (4) No. 14/2/56-FD: App. 107, dated the 17th October, 1956.

K. R. CHANDEL,  
Assistant Secretary.

#### GOVERNMENT OF INDIA

#### MINISTRY OF INFORMATION AND BROADCASTING

#### ORDERS

New Delhi-2, the 27th September, 1956

S.R.O.—In pursuance of clause 2 of the directions issued under the provisions of each of the enactments specified in the First Schedule to the Order of Government of India in the Ministry of Information and Broadcasting No. S.R.O. 945, dated the 28th April, 1955, the Central Government with previous approval of the Film Advisory Board, Bombay, hereby certifies films specified in column 2 of the schedule hereto annexed, in all their language versions, to be of the description specified against each in the corresponding entry of

column 5 of the said schedule.

#### SCHEDULE

| Sl. No. | Title of the film           | Name of the Producer                                        | Source of supply                             | Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film |
|---------|-----------------------------|-------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                           | 3                                                           | 4                                            | 5                                                                                                                                          |
| 1       | Indian News Review No. 415. | Government of India, Films Division, Bombay.                | Government of India, Films Division, Bombay. | Film dealing with news and current events                                                                                                  |
| 2       | Basis of Progress.          | Dr. P. V. Pathy for Govt. of India, Films Division, Bombay. | Govt. of India, Films Divisions, Bombay.     | Documentary film.                                                                                                                          |

(14/2/56-FD: App. 103)

New Delhi-2, the 5th October, 1956

S.R.O.—In pursuance of clause 2 of the directions issued under the provisions of each of the enactments specified in the First Schedule to the Order of Government of India in the Ministry of Information and Broadcasting No. S.R.O. 945, dated the 28th April, 1955, the Central Government with previous approval of the Film Advisory Board, Bombay, hereby certifies film specified in column 2 of the schedule hereto annexed, in all its language versions, to be of the description specified against it in

राजपत्र, हिमाचल प्रदेश, 29 दिसम्बर, 1956

the corresponding entry of column 5 of the said schedule.

#### SCHEDULE

| Sl. No. | Title of the film           | Name of the Producer                         | Source of supply                             | Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film |
|---------|-----------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                           | 3                                            | 4                                            | 5                                                                                                                                          |
| 1       | Indian News Review No. 416. | Government of India, Films Division, Bombay. | Government of India, Films Division, Bombay. | Film dealing with news and current events.                                                                                                 |

(14/2/56-FD: App. 105)

New Delhi-2, the 11th October, 1956

S.R.O.—In pursuance of clause 2 of the directions issued under the provisions of each of the enactments specified in the First Schedule to the Order of Government of India in the Ministry of Information and Broadcasting No. S.R.O. 945, dated the 28th April, 1955 the Central Government with previous approval of the Film Advisory Board, Bombay, hereby certifies film specified in column 2 of the schedule hereto annexed, in all its language versions, to be of the description specified against it in the corresponding entry of column 5 of the said schedule.

#### SCHEDULE

| Sl. No. | Title of the film           | Name of the Producer                    | Source of supply                        | Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film |
|---------|-----------------------------|-----------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                           | 3                                       | 4                                       | 5                                                                                                                                          |
| 1       | Indian News Review No. 417. | Govt. of India, Films Division, Bombay. | Govt. of India, Films Division, Bombay. | Film dealing with news and current events.                                                                                                 |

(14/2/56-FD: App. 106)

New Delhi-2, the 17th October, 1956

S.R.O.—In pursuance of clause 2 of the directions issued under the provisions of each of the enactments specified in the First Schedule to the Order of Government of India in the Ministry of Information and Broadcasting No. S.R.O. 945, dated the 28th April, 1955 the Central Government with previous approval of the Film Advisory Board, Bombay, hereby certifies films specified in column 2 of the schedule hereto annexed, in all their language versions to be of the description specified against each in the corresponding entry of column 5 of

the said schedule.

#### SCHEDULE

| Sl. No. | Title of the film             | Name of the Producer                                                        | Source of supply                        | Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film |
|---------|-------------------------------|-----------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                             | 3                                                                           | 4                                       | 5                                                                                                                                          |
| 1       | Indian News Review No. 418.   | Govt. of India, Films Division, Bombay.                                     | Govt. of India, Films Division, Bombay. | Film dealing with news and current events.                                                                                                 |
| 2       | Productivity Key to Progress. | M/S Cine Unit of India Ltd. for the Govt. of India, Films Division, Bombay. | Govt. of India, Films Division, Bombay. | Documentary film.                                                                                                                          |
| 3       | Hand Tools                    | Govt. of India, Films Division, Bombay.                                     | Govt. of India, Films Division, Bombay. | Film intended for educational purposes.                                                                                                    |

(14/2/56-FD: App. 107)

B. S. DASARATHY,  
Deputy Secretary.

Simla-4, the 20th December, 1956

No. HGT. 21-2/55.—An order No. 14/2/56-FD: App. 95, dated the 2nd August, 1956, issued by the Government of India, Ministry of Information and Broadcasting and published in the Gazette of India, Part II, Section 3 is hereby re-published for information of general public.

K. R. CHANDEL,  
Assistant Secretary.

#### GOVERNMENT OF INDIA MINISTRY OF INFORMATION AND BROADCASTING

#### ORDER

New Delhi-2, the 2nd August, 1956

S.R.O.—In pursuance of clause 2 of the directions issued under the provisions of each of the enactments specified in the First Schedule to the Order of Government of India in the Ministry of Information and Broadcasting No. S. R. O. 945, dated the 28th April, 1955 the Central Government with previous approval of the Film Advisory Board, Bombay, hereby certified film specified in column 2 of the schedule hereto annexed, in all its language versions to be of the description specified against it in the corresponding entry of column 5 of the said schedule.

#### SCHEDULE

| Sl. No. | Title of the film           | Name of the Producer                    | Source of supply                        | Whether a scientific film or a film intended for educational purposes or film dealing with news and current events or a documentary film |
|---------|-----------------------------|-----------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                           | 3                                       | 4                                       | 5                                                                                                                                        |
| 1       | Indian News Review No. 407. | Govt. of India, Films Division, Bombay. | Govt. of India, Films Division, Bombay. | Film dealing with news and current events.                                                                                               |

(14/2/56-FD: App. 95)

D. KRISHNA AYYAR,  
Under Secretary.



LAW DEPARTMENT

NOTIFICATION

Simla-4, the 19th December, 1956

No. LR. 1-63/56.—The Representation of the People (Amendment) Ordinance, 1956 (No. 9 of 1956) recently promulgated by the President of India and already published in the Gazette of India Extraordinary, Part II, Section I, dated the 8th November, 1956 is hereby republished in the Himachal Pradesh Administration Gazette, for the information of the general public.

LAKSHMAN DASS,  
Assistant Secretary (Judicial).

The Representation of the People (Amendment)  
Ordinance, 1956  
(No. 9 of 1956)

Promulgated by the President in the Seventh Year of the Republic of India.

An Ordinance further to amend the Representation of the People Act, 1950.

WHEREAS Parliament is not in session and the President is satisfied that circumstances exist which render it necessary for him to take immediate action;

Now, THEREFORE, in exercise of the powers conferred by clause (1) of article 123 of the Constitution, the President is pleased to promulgate the following Ordinance:—

1. Short title and commencement.—(1) This Ordinance may be called the Representation of the People (Amendment) Ordinance, 1956.

(2) It shall come into force at once.

2. Amendment of section 24.—During the period of operation of this Ordinance, section 24 of the Representation of the People Act, 1950 (43 of 1950) shall have effect subject to the following amendment, namely:—

That in sub-section (1) thereof, for the words, letters and figures "the 1st day of November, 1956", the words, letters and figures "the 1st day of December, 1956", shall be substituted and shall be deemed always to have been substituted.

RAJENDRA PRASAD,  
President.

K. V. K. SUNDARAM,  
Secretary to the Government of India.

भाग 7 — भारतीय निर्वाचन-आयोग ( Election Commission of India ) की वैधानिक अधिसूचनाएं  
तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं ।

शून्य

अनुपूरक

(देखिये पृष्ठ 735 से 737 तक)

Late Received

PART II

OFFICE OF THE COLLECTOR, MAHASU DISTRICT

NOTIFICATIONS

Kasumpti, the 26th December, 1956

No. 22-M3(2)/51-5829.—Whereas the Tehsildar, Arki, appointed as Returning Officer responsible for holding re-election of members to the seats that have remained or fallen vacant in the Gram Panchayats established in Arki Tehsil has forwarded the result thereof completed in accordance with the re-election programme approved of by the Government.

Now, therefore, in pursuance of provisions of Rule 44(b) of Himachal Pradesh Panchayat Rules, 1953, the result of re-election of members to the Gram Panchayat in question is hereby published for general information. The names of such re-elected candidates are indicated in the schedule appended hereto.

SCHEDULE

| Sl. No. | Name of Gram Sabha | Name of seat                     | Name and address of re-elected candidates    |
|---------|--------------------|----------------------------------|----------------------------------------------|
| 1       | 2                  | 3                                | 4                                            |
| 1.      | Kunihar            | 1. President vice Shri Durga Ram | Shri Anant Ram s/o Piroo of village Haripur. |

| 1  | 2        | 3                                                                 | 4 |
|----|----------|-------------------------------------------------------------------|---|
| 2. | Sehrol   | 1. President vice Shri Paulia Ram of Shri Jiwnu Ram. Kuru Sehrol. |   |
|    |          | 2. Member Shri Jiwanu Ram of (vacant). Kuru Sehrol.               |   |
| 3. | Surajpur | 1. Member vice Shri Badria of Shri Durga Ram Sareanj.             |   |
| 4. | Dawti    | 1. Member vice Shri Madu s/o Hiru Shri Masadi of Androli. Ram.    |   |
| 5. | Kotli    | 1. Member vice Shrimati Dwarku of Shrimati Badama. Kothi.         |   |
|    |          | 2. Member vice Shrimati Darshnu of Shrimati Gulabo. Kothi.        |   |
|    |          | 3. Member vice Shri Shawnu of Shri Narainu Kolka Ram.             |   |
|    |          | 4. Member Shri Jamna Dass of (vacant). Sanjhar.                   |   |
|    |          | 5. Member Shri Sangar of (vacant). Jalana.                        |   |

*Kasumpti, the 26th December, 1956*

No. [22-M3(3)/51-5834.—Whereas the Tehsildar, Kasumpti, appointed as Returning Officer responsible for holding re-election of members to the seats that have fallen or remained vacant in the Gram Panchayats established in Kasumpti Tehsil, has forwarded the result thereof concluded in accordance with the re-election programme approved of by the Administration.

Now, therefore, in pursuance of the provisions of Rule 44(b) of the Himachal Pradesh Panchayat Rules, 1953, the result of re-election is hereby published for general information. The names of elected members are indicated in the schedule appended hereto.

SCHEDULE

| Sl. No. | Name of Gram Sabha | Name of seat  | Name and address of elected member                                                                                                                                                                                                                                                                                 |
|---------|--------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Bainsh             | President     | Shri Janki Ram <i>vice</i> Shri Sobha Ram resigned.                                                                                                                                                                                                                                                                |
| 2.      | Halog              | General woman | Smt. Ganpati <i>vice</i> Shrimati Nirmala resigned.                                                                                                                                                                                                                                                                |
| 3.      | Baldain            | Members       | 1. Shri Lachi ' Ram Rajput, R/o Jatlo, <i>vice</i> Shri Moti Ram deceased.<br>2. Shri Hari Singh, Rajput, R/o Daroka-jubbar, <i>vice</i> Shri Med Ram resigned.<br>3. Smt. Jiwani W/o Kapuru Ram <i>vice</i> Smt. Dharmani resigned.<br>4. Shri Balak Ram Kumhar R/o Kalmali <i>vice</i> Shri Bhagat Ram resigned. |

RAGHUBIR SINGH,  
Collector.



---

**Daily rainfall recorded in Himachal Pradesh for the  
month of June, 1956.**

---

[illegible]

for the month of June, 1956

| 20th | 21st | 22nd | 23rd | 24th | 25th | 26th | 27th | 28th  | 29th | 30th | 31st | Number rainy day | Normal No. of rainy days | Total rain fall for the month | Normal rain fall for the month | Heaviest rainfall during the month | Total rain fall from 1-1-56 to 30-6-56 | Normal rainfall from 1-1-56 to 30-6-56 | Remarks |
|------|------|------|------|------|------|------|------|-------|------|------|------|------------------|--------------------------|-------------------------------|--------------------------------|------------------------------------|----------------------------------------|----------------------------------------|---------|
| 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28   | 29    | 30   | 31   | 32   | 33               | 34                       | 35                            | 36                             | 37                                 | 38                                     | 39                                     | 40      |
| 0.05 | —    | —    | —    | —    | 1.05 | —    | —    | 0.21  | 0.21 | —    | —    | 5                | —                        | 2.09                          | —                              | 1.05                               | 12.73                                  | —                                      |         |
| —    | —    | —    | —    | —    | 0.27 | R    | —    | —     | —    | —    | —    | 1                | —                        | 0.27                          | —                              | 0.27                               | 18.63                                  | —                                      |         |
| —    | —    | —    | —    | —    | —    | R    | R    | 0.11  | 0.21 | 0.19 | —    | 7                | —                        | 1.46                          | —                              | 0.29                               | 19.21                                  | —                                      |         |
| —    | —    | —    | —    | —    | —    | —    | —    | 0.19  | 0.05 | —    | —    | 5                | —                        | 3.23                          | —                              | 1.57                               | 19.36                                  | —                                      |         |
| —    | —    | —    | —    | 0.60 | 0.40 | 0.20 | —    | 0.10  | 0.17 | 0.89 | —    | 11               | —                        | 3.67                          | —                              | 0.87                               | 22.27                                  | —                                      |         |
| —    | —    | 0.27 | —    | —    | —    | —    | —    | —     | —    | —    | —    | —                | —                        | —                             | —                              | —                                  | —                                      | —                                      |         |
| —    | —    | —    | —    | 1.60 | —    | 0.42 | —    | 0.22  | 0.20 | —    | —    | 7                | —                        | 3.02                          | —                              | 1.60                               | 13.72                                  | —                                      |         |
| 0.50 | 0.23 | —    | —    | —    | 1.10 | —    | —    | —     | —    | 0.50 | —    | 8                | —                        | 6.08                          | —                              | 1.65                               | 14.95                                  | —                                      |         |
| 0.20 | 0.04 | —    | —    | —    | 0.48 | —    | 0.60 | 0.08  | —    | —    | —    | 8                | —                        | 5.22                          | —                              | 1.09                               | 14.90                                  | —                                      |         |
| 0.47 | 0.63 | —    | —    | —    | 2.41 | 0.08 | 0.31 | 0.41  | R    | —    | —    | 9                | —                        | 7.58                          | —                              | 2.01                               | 21.20                                  | —                                      |         |
| 0.30 | —    | —    | —    | —    | 0.65 | —    | —    | 0.20  | —    | —    | —    | 7                | —                        | 6.01                          | —                              | 2.60                               | 13.95                                  | —                                      |         |
| 0.38 | 0.14 | —    | —    | —    | 0.42 | —    | —    | —     | —    | —    | —    | 7                | —                        | 4.53                          | —                              | 1.59                               | 14.63                                  | —                                      |         |
| 0.16 | —    | —    | —    | —    | 1.03 | —    | —    | —     | —    | 0.22 | —    | 8                | —                        | 4.29                          | —                              | 1.10                               | 16.00                                  | —                                      |         |
| —    | —    | —    | —    | —    | 0.10 | —    | 0.50 | 0.25  | —    | 0.35 | —    | 7                | —                        | 2.20                          | —                              | 0.50                               | 19.36                                  | —                                      |         |
| —    | —    | —    | —    | 0.30 | —    | —    | 0.45 | 0.50  | 0.05 | 1.13 | —    | 9                | —                        | 4.51                          | —                              | 1.13                               | 28.41                                  | —                                      |         |
| —    | —    | —    | —    | 0.15 | —    | —    | —    | —     | —    | —    | —    | 2                | —                        | 0.30                          | —                              | 0.15                               | 16.86                                  | —                                      |         |
| 0.50 | —    | —    | —    | 0.22 | —    | —    | —    | —     | 0.20 | 0.30 | —    | 6                | —                        | 1.63                          | —                              | 0.50                               | 19.74                                  | —                                      |         |
| —    | —    | —    | —    | 0.20 | —    | —    | —    | —     | —    | —    | —    | 1                | —                        | 0.24                          | —                              | 0.20                               | 15.30                                  | —                                      |         |
| 0.82 | —    | 0.15 | —    | —    | 0.47 | —    | 0.13 | —     | 0.09 | 0.28 | —    | 8                | —                        | 2.50                          | —                              | 0.82                               | 19.50                                  | —                                      |         |
| 0.18 | —    | —    | —    | —    | —    | 0.25 | —    | —     | —    | —    | —    | 4                | —                        | 0.85                          | —                              | 0.25                               | 17.03                                  | —                                      |         |
| 0.31 | —    | —    | —    | —    | 1.15 | 0.06 | —    | 0.75  | 0.20 | —    | —    | 10               | —                        | 7.29                          | —                              | 2.42                               | 17.74                                  | —                                      |         |
| 0.90 | —    | —    | —    | —    | —    | 0.08 | —    | 0.53  | 0.92 | —    | —    | 6                | —                        | 6.08                          | —                              | 1.18                               | 15.91                                  | —                                      |         |
| 0.06 | 0.12 | 0.08 | —    | —    | 1.02 | —    | 0.14 | 0.30  | 0.22 | 0.15 | —    | 11               | —                        | 3.72                          | —                              | 1.02                               | 18.81                                  | —                                      |         |
| —    | —    | —    | —    | —    | —    | —    | —    | —     | —    | —    | —    | —                | —                        | —                             | —                              | —                                  | —                                      | —                                      |         |
| —    | —    | 0.15 | —    | 1.20 | —    | —    | 2.60 | 1.20  | —    | 0.15 | —    | 12               | —                        | 9.12                          | —                              | 2.60                               | 20.38                                  | —                                      |         |
| R    | —    | 0.35 | —    | —    | —    | —    | 1.06 | 10.50 | —    | 1.26 | —    | 12               | —                        | 20.95                         | —                              | 10.50                              | 30.11                                  | —                                      |         |
| 0.55 | —    | —    | 0.50 | R    | —    | —    | 0.60 | 0.55  | R    | 0.55 | —    | 9                | —                        | 9.60                          | —                              | 2.90                               | 21.35                                  | —                                      |         |
| 0.47 | —    | —    | —    | —    | 0.60 | 0.26 | 0.21 | 0.30  | —    | —    | —    | 12               | —                        | 8.27                          | —                              | 1.98                               | 24.13                                  | —                                      |         |
| 0.16 | —    | 1.09 | —    | —    | 0.38 | —    | 0.30 | 0.45  | 2.15 | 0.95 | —    | 13               | —                        | 10.25                         | —                              | 2.15                               | 22.03                                  | —                                      |         |
| —    | —    | —    | —    | —    | —    | —    | 0.83 | R     | R    | 1.12 | —    | 9                | —                        | 4.95                          | —                              | 1.12                               | 19.45                                  | —                                      |         |
| 2.11 | 0.30 | —    | —    | 0.62 | —    | —    | 0.04 | 1.64  | 1.21 | 0.45 | —    | 15               | —                        | 9.57                          | —                              | 2.11                               | 21.05                                  | —                                      |         |
| 0.65 | 0.40 | —    | —    | —    | 0.36 | —    | —    | 1.12  | 0.16 | 0.20 | —    | 16               | —                        | 7.92                          | —                              | 1.22                               | 21.12                                  | —                                      |         |
| —    | —    | —    | —    | —    | 0.70 | —    | —    | —     | 0.60 | 0.20 | —    | 12               | —                        | 12.05                         | —                              | 3.90                               | 28.20                                  | —                                      |         |
| 0.44 | 0.04 | —    | —    | 0.30 | 0.04 | —    | 0.03 | 0.60  | 0.22 | 0.42 | —    | 16               | —                        | 4.78                          | —                              | 0.95                               | 18.16                                  | —                                      |         |
| 1.45 | —    | —    | —    | —    | —    | —    | 3.90 | 2.90  | 0.20 | —    | —    | 9                | —                        | 14.15                         | —                              | 3.90                               | 25.86                                  | —                                      |         |
| —    | —    | —    | —    | —    | —    | —    | —    | —     | —    | —    | —    | —                | —                        | —                             | —                              | —                                  | —                                      | —                                      |         |
| 2.04 | 0.06 | —    | 0.10 | —    | 1.33 | —    | 0.22 | 2.50  | 0.85 | 0.42 | —    | 13               | —                        | 10.57                         | —                              | 2.50                               | 22.06                                  | —                                      |         |
| —    | —    | —    | —    | —    | —    | —    | —    | —     | —    | —    | —    | —                | —                        | —                             | —                              | —                                  | —                                      | —                                      |         |
| 0.06 | —    | —    | —    | —    | 0.08 | —    | —    | 0.80  | 0.37 | —    | —    | 6                | —                        | 4.16                          | —                              | 1.03                               | 21.68                                  | —                                      |         |
| —    | —    | —    | —    | —    | —    | —    | —    | 0.01  | 0.04 | 0.01 | —    | —                | —                        | 0.13                          | —                              | 0.04                               | 5.18                                   | —                                      |         |
| 0.20 | —    | —    | 0.49 | —    | —    | —    | —    | 0.11  | 0.50 | 0.13 | —    | 9                | —                        | 2.80                          | —                              | 0.54                               | 18.54                                  | —                                      |         |
| —    | —    | —    | —    | —    | —    | —    | —    | —     | —    | —    | —    | —                | —                        | —                             | —                              | —                                  | —                                      | —                                      |         |
| 1.34 | —    | —    | —    | —    | 0.15 | —    | 0.20 | 2.88  | 1.67 | —    | —    | 8                | —                        | 9.95                          | —                              | 2.95                               | 26.03                                  | —                                      |         |
| —    | —    | —    | —    | —    | 0.03 | —    | —    | 2.40  | —    | 0.55 | —    | 7                | —                        | 5.88                          | —                              | 2.40                               | 25.01                                  | —                                      |         |
| 0.71 | —    | —    | —    | 0.27 | 0.22 | 0.16 | —    | 0.22  | 2.06 | —    | —    | 9                | —                        | 9.10                          | —                              | 2.58                               | 25.69                                  | —                                      |         |
| 0.13 | —    | 0.19 | —    | —    | —    | 0.02 | —    | —     | 0.93 | 0.07 | —    | 6                | —                        | 2.06                          | —                              | 0.93                               | 13.05                                  | —                                      |         |
| 0.39 | —    | —    | —    | —    | 0.29 | 0.91 | —    | —     | —    | 0.08 | —    | 8                | —                        | 3.42                          | —                              | 0.91                               | 27.85                                  | —                                      |         |
| 0.90 | —    | —    | —    | —    | 0.11 | —    | —    | —     | 0.74 | —    | —    | 7                | —                        | 3.14                          | —                              | 0.90                               | 17.24                                  | —                                      |         |
| —    | —    | —    | —    | —    | —    | —    | —    | —     | —    | —    | —    | —                | —                        | —                             | —                              | —                                  | —                                      | —                                      |         |
| 0.31 | —    | —    | —    | —    | 1.45 | 0.05 | —    | 2.51  | —    | 0.45 | —    | 8                | —                        | 5.75                          | —                              | 2.51                               | 9.93                                   | —                                      |         |
| 0.65 | —    | —    | —    | —    | 0.86 | —    | —    | 0.65  | 0.60 | 0.35 | —    | 8                | —                        | 4.60                          | —                              | 0.86                               | 12.77                                  | —                                      |         |
| 0.32 | —    | —    | 0.50 | —    | 0.80 | 0.68 | 0.41 | 0.52  | —    | 0.09 | —    | 11               | —                        | 8.10                          | —                              | 2.80                               | 16.78                                  | —                                      |         |
| 0.36 | —    | —    | 0.56 | —    | 1.21 | 0.13 | 0.18 | 0.11  | 0.19 | —    | —    | 11               | —                        | 5.32                          | —                              | 1.36                               | 14.97                                  | —                                      |         |
| 0.45 | 0.25 | —    | —    | —    | 1.30 | —    | —    | 2.00  | —    | 1.10 | —    | 9                | —                        | 6.05                          | —                              | 2.60                               | 10.09                                  | —                                      |         |
| —    | —    | —    | —    | —    | —    | —    | —    | —     | —    | —    | —    | —                | —                        | —                             | —                              | —                                  | —                                      | —                                      |         |
| 0.26 | —    | —    | 0.49 | —    | —    | —    | 0.11 | 0.25  | 0.70 | 2.05 | —    | 8                | —                        | 4.94                          | —                              | 2.05                               | 10.95                                  | —                                      |         |

R. day denotes fall so slight as not to admit of measurement